

OFFICIAL BALLOT FOR BOONE COUNTY
GENERAL ELECTION HELD ON
November 04, 2008

Precinct **AB-015**

Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

**PRESIDENT and
VICE PRESIDENT
of the UNITED STATES**

(Vote for One)

- | | |
|--|-------|
| <input type="checkbox"/> John McCain | REP |
| <input type="checkbox"/> Sarah Palin | |
| <input type="checkbox"/> Barack OBAMA | DEM |
| <input type="checkbox"/> Joe BIDEN | |
| <input type="checkbox"/> Ralph NADER | IND |
| <input type="checkbox"/> Matt GONZALEZ | |
| <input type="checkbox"/> Chuck BALDWIN | CON |
| <input type="checkbox"/> Robert E. THORNSBERRY | |
| <input type="checkbox"/> Bob BARR | LIB |
| <input type="checkbox"/> Wayne A. ROOT | |
| <input type="checkbox"/> Write-in | _____ |

UNITED STATES SENATOR

(Vote for One)

- | | |
|--|-------|
| <input type="checkbox"/> Mitch McCONNELL | REP |
| <input type="checkbox"/> Bruce LUNSFORD | DEM |
| <input type="checkbox"/> Write-in | _____ |

**UNITED STATES REPRESENTATIVE
in CONGRESS**

4th Congressional District

(Vote for One)

- | | |
|---|-------|
| <input type="checkbox"/> Geoff DAVIS | REP |
| <input type="checkbox"/> Michael KELLEY | DEM |
| <input type="checkbox"/> Write-in | _____ |

STATE SENATOR

11th Senatorial District

(Vote for One)

- | | |
|--|-------|
| <input type="checkbox"/> John SCHICKEL | REP |
| <input type="checkbox"/> Write-in | _____ |

STATE REPRESENTATIVE

66th Representative District

(Vote for One)

- | | |
|--|-------|
| <input type="checkbox"/> Addia Kathryn WUCHNER | REP |
| <input type="checkbox"/> Write-in | _____ |

NONPARTISAN

"SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION

1st Educational Division

(Vote for One)

- | | |
|---------------------------------------|-------|
| <input type="checkbox"/> C. Ed MASSEY | NPS |
| <input type="checkbox"/> Write-in | _____ |

NONPARTISAN CITY BALLOT

CITY COUNCIL

City of Florence

(Vote for Six)

- | | |
|---|-------|
| <input type="checkbox"/> Ted BUSHELMAN | NPC |
| <input type="checkbox"/> Curt BESSETTE | NPC |
| <input type="checkbox"/> J. Kelly HUFF | NPC |
| <input type="checkbox"/> Mel CARROLL | NPC |
| <input type="checkbox"/> Brian RICKERT | NPC |
| <input type="checkbox"/> Mike APGAR | NPC |
| <input type="checkbox"/> David A. OSBORNE | NPC |
| <input type="checkbox"/> Betsy R. CONRAD | NPC |
| <input type="checkbox"/> Larry BROWN | NPC |
| <input type="checkbox"/> Larry BRADEN | NPC |
| <input type="checkbox"/> Mike HOWARD | NPC |
| <input type="checkbox"/> Julie Metzger AUBUCHON | NPC |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |

QUESTION

"Are you in favor of the proposal entitled:
The creation of a dedicated natural areas
and parks fund ('Park Fund') for the
purposes of the purchase and
maintenance of public parks, to improve
water quality, to preserve forests and
wildlife habitat, as well as to provide
active parks and recreation services, in
Boone County, Kentucky through an ad
valorem (property) tax not to exceed two
point two cents (\$.022) on each one
hundred dollars (\$100.00) assessed
valuation of all taxable property within the
limits of Boone County?"

- ☐ YES
- ☐ NO